G. R. S. IX-5]

Previous references.

1919.
(Mar)

File No. 186

Serial Nos.
15 – 25
15 – 22+25

Later references.
Ex 2 – 21 il 1c 4th

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for Jany 22

SUBJECT.

Procession of Halkurki Matt Ayya in front of the Sri Vyasar Swami Matt at Halkurki.

Rev Comrs, D.C. Dharwar
3594--5 dy 13.1.22

for the drawing the Censure order passed on Mr H. C. Subba Rao in connection with the

WD 1888—GPB—16,926—23-7 21

1919 .. 20

GENERAL AND REVENUE SECRETARIAT.

(Mus)

NOTES.

File No. 186-19

FILE HEADING.

Procession of Hal Kunki mats agga in front of the Sri Nyanaya mats at Hal Kunki

From

No.	Dated	Received

Diary No.	Enclos.	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS

R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No.	
15	Sri mukha from the Sheristadar of the Sri Vyasaraya swami matt Dt. 8/4/21

Stating that the recent G.O. allowing the procession of a Lingayat matt in front of the Sri Vyasaraya matt in Hal Kuki village is against manual and the express terms of the Sanad granted to the matt by the late H.H. Sri Krishnaraja Wodeyar Bahadur and sends copies of the Sanad in question and a Mirasi issued to the inhabitants of the village requiring them to close the road in front of the matt for traffic.

which has been reported and puja restored thereon

Mr. J. Lakshminarasimhachar forwards this Srimukha and its enclosures and says that in case there is any way in which his services may be requisitioned, he has no objection to act in the manner desired.

Submitted for orders

X

8/4/21

8/4/21

NOTE—Contn. sheet

Issued)

R. S. III-2]

General and Revenue Secretariat. | File No. of 19 .

Serial No.

5187-198
11-4-21

2 Second Member) 8/4/21

3 Has Govt. this matter the defence of the Govt. Counsel in the first instance for enquiring to see any action? Govt can take such action if the D.C makes a report. Govt or before it come up to Govt in appeal cases instituted. Mr. Lakshminarasimha Rao may be advised accordingly.

Rec
12-4-21 12/4/21

4 The Sanction etc enclosed may be forwarded to Govt for a report.

12-4-21

Secy)

5 Draft; submitted
Draft to M.D.L.

12/4/21

6 Draft sent.

12/4

14.4.21

14-4-21

Secy)

NOTE—Contn. sheet

2094

G R S. III-2]

General and Revenue Secretariat.

Mar File No. 186 of 1919-20

Serial No.

5319-330
15-4-21

Secnd Member) 14/4/21
8 Dor x 10

DEWAN'S OFFICE
Recd. on APR 18 1921
Reg. No. 6523

Dewan) Rec'd 18.4.21 18/4/21

cccs

10 20.4.21
11 for kind perusal please
Secnd Member) 21/4/21

5484-146.
21-4-21.

12 Seen
Rec'd
22-4-21 13 Secnd
22/4/21

To The Dy Com'r Trunkmalee

16 No 3766 of 23-4-21. Sending the above Srimukha with enclosures & calling for report within a week

17 Mr T Lakshmanaswamy Chetty DO No. 3767 of 23-4-21 informing him that the Srimukha has been sent to the Dy Com'r for enquiry & necessary action. The Dy Com'r was asked to send his reports within a week. No reports have yet been received. A despatch may be sent.

Sd
4/5/21 15 Secnd
22/4/5/21

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat.

Mur File No. 186 of 1919

Serial No

D.O. R. No 3943/Mur/186-19 dt 4 & 21

To. D.C. Tenkasi Dt.

From. D.C. Tenkasi.

D.O. No 1998 dt 4th May 1921.

stating that an appeal was

See Subd by the 12th or 13th instant.

16 Subd. for perusal His reply will be

Rec. 5/5/21 awaited.

Sd 5/5/21 Sd 5/5/21

18 The report has not been received though

it is the 18th May 1921. Reminder

D.D. Rem. is sub.

Sd

18/5/21 Sd 18/5/21

18. From the Dy. Coll. Tenkasi

D.O. Rev 933 dt 23.5.21.

That no acts

Mr. [illegible]

By arranging

of the Riots

the

20 The Dy Coll. report is a detailed

one and touches upon the different

points raised in G.O.s. 3142 dt 2.

X A

NOTE—Contn. sheet.

Serial No

And after the Rev: Comr's No. 3442 of 2. 4. 21. The Sub Dy Coll's report in the matter has also been submitted in original for the perusal of Govt.

The Dy: Comr reports that no action has yet been taken in the matter of the moving of the Swamisalu of the Vyasaraya Swami matt during the closure of the Thoroughfare in front of the matt. The village has been granted under proper authority as Sarvamanya to the matt and the question of the right of the Swamisalu to close the street in front of the matt in the village is one the Dy Comr says a technical one requiring the expert opinion of the Govt Advocate.

The sketch of the village showing the route which the Agga of the Vellkuki matt wishes to take is also submitted. The route shows that the Vyasaraya matt with the Kujamaya deity will be passed by the Car twice. There are other temples before which the procession has to pass, including a Siva

NOTE—Contn. sheet

G. R. S. III-21

General and Revenue Secretariat. | File No. of 19

Serial No.

of Anuradhapura. Orders are solicited by this Govt as to whether the music & processions should not stop in front of both these temples as puja has been performed in both in accordance with the spirit of G.O. of July 1891. Further the followers of the arjya are said to be not satisfied with the limitation contained in the G.O of April 1921.

2. It is further reported that there is a new road running from north to south which leads to the Kalkuluki mulla & which can well be utilised for the procession without giving rise to any complications.

4 Para 3 of this Govt Letter frames explanation for not asking the Govt Agent to proceed to the spot and submit a report.

5 As for the right of the Nawagalas of the Vyasanaya mulla to order the closure of a thoroughfare in this village which is Sarvamanya to the mulla, may this Govt advocate be consulted in the first instance?

19.6.21

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat.

Near File No. 186 of 19 21

Serial No.

If the Vyasarayasami has a right to close the road and thus prevent the Kalkuki Swami from passing in procession as it has often been, questions will arise for decision. Instructions should be forwarded to the Govt. Advocate upon the rights of the Swami & close the road in question in the manner suggested by him.

6/7/21

Near Q. No. 3 of 8-7-21.

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat.

Misc. File No. 136 of 1921.

Serial No.

06632

No. 8327/G21-22

19.8.21

GEN & REV

19 AUG 1921

It appears to me that closure of the road can only be objected to if any right of way has been acquired by any person or class of persons.

According to the Common law of England there are three distinct classes of rights of way and other similar rights. First there are private rights in the strict sense of the term vested in particular individuals or owners of particular tenements.

Secondly there are rights belonging to certain classes of persons, certain portion of the public such as the freemen of a city, the tenants of a manor or the inhabitants of a parish or village.

Thirdly there are Public rights the full sense of the term which exist for the benefit of all the Queen's subjects: and the source of these is ordinarily dedication.

It has been held (vide 15 Cal 460) that these three classes of rights exist in England as well as in India.

The question would have to be considered whether any person or class of persons have acquired a

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat.

File No. 186 of 1909.

Serial No.

a right of way along the road in ~~Question~~ and in what manner if they have acquired such a right it is difficult to see how it can be extinguished summarily. Should also like to know if there are any special incidents attaching to Saravanamuyam Villages and if so what they are.

19.8.21. Manager Govt. Adv.

Let from the Munsif a Copy of the Summons granting the Village to it & ascertain from the Revenue Board what are the incidents attaching to Saravanamuyam Villages. U/ 20/8/21

Draft Vizagapatnam petition to the Swamigalus to submit for appl

A. Draft letter to the C.G. Inam Settlt & Land Records 24/8/21 a copy of Inam Register containing the Inam entry

Put up

Revenue V/ Petitn

B.R. 25/8/21 U/ 25/8/21

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat. | Enq File No. 186 of 19 5.

Serial No.

19 To, Swamigalu of Sri Vijayavaya Swami Matt
No 1115 dt. 25 8 1921
Request to send up a Copy of the Sanad pertaining to the grant of Sarvamanya Halenuru Village to the matt.

To
The Dev: Vecil— for furnishing the information asked for by the Manager in his. note dt 20.8.21 at a very early date!

26.8.21 No definite information on the point except what can be gathered from the Dev: Manual, and is available in the Dev. branch. The required particulars may be got from the Inam Supdt

26-8-21
To Mysore Secy

The replies from the matt & the Inam Supdt may be awaited.

26.8.21 26/8/21

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat.

Land File No. 186 of 1919.

Serial No.	
20	Sri Mukha ~~dated~~ No 72 dated the 30th Aug 1921 from the Swami Saheb of the Sri Vyasarayaswa Mutt forwarding a copy of the Sanad granting Hakkuki Mutt as Sarvamanya to the Mutt. Submd for orders. A copy of the Sanad relating to the same Grant received from the Vernacular Records of the G.R.S. is also placed up for reference C.S. 1/9/21 The copy received from the Swamigalu is alleged to be original but by the Vernacular records. The Sanad does not say anything about the right of way in the village. 8/9/1921 May be sent again to the Collector of Bellary. 12/9/21

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat. | File No. of 19

08760

Serial No..

No. 1 for 38/1921-22.

7. 9. 1921.

GEN & REV. SECTT.

7 SEP 1921

There is nothing in the Samnad about the 'Right of Way' I take it the question can only be considered in general terms.

The Road is referred to as a thoroughfare this would mean that the Public has been using it as a Public Highway.

Public rights of way may be created by Statute or may arise out of the dedication to the public use by the Landowner of that portion of his property over which the rights are exercised. Such dedication may be made by express Grant but it is usually founded on a presumption derived from user on the part of the Public. No special period of user is required to establish the presumption though the user from which the presumption is derived must be open as of right and uninterrupted.

Public rights of Way cannot be extinguished except, it appears, by Act of God and legislative enactments. It is a settled maxim "once a high way, always a high way"

In Rawle Rolly v Tribe 4 Mys. & R 23 the Court has held "Persons may by their successions whether civil or religious use a public Street, by parading it attended by

NOTE—Contn. sheet.

Serial No.

music, subject to the provision that the use is on lawful occasions and in a lawful manner and subject to any lawful orders passed by the Magistrate for the prevention of nuisance and preservation of the Public Peace.

In Muthiah v Nanjappa 13 Mys. L.R. the right to carry a palanquin in procession with music through the public streets in the village was held to be a natural right inherent in every subject of the State.

vide also Channappa v Gulchappa 16. Mys. C.C.R 35.

If the road in question is a Public Road, I do not see how the Public Right of way can be closed in the manner attempted.

7.9.21. Revenue Secy. 8/9/21 Govt. Asst.

Letter No C 137 of 21-22 dated the 15th July 1921 from the Revenue Commissioner to Mysore forwarding for orders of Govt a representation from Sri H. C. Subba Rao, Amildar of Yelandur

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | 1143 File No. of 19

Serial No	
	praying for a reconsideration of Govt No 3441/Rev 186-G-12 dated the 22nd April 1921 regarding his Conduct in the affair Connected with the proposed procession of the Swami of the Palkurki matt in Halkurki Village, Siddipet Taluk, in the month of February 1921.
22	Letter No C 3738/G1 20-21 dated the 1st September 1921 from the Revd. Comm. in Mysore reporting that the Dy Comm, Dunkur Dt., has written to say that he has submitted to Govt direct his explanation as to why he did not direct the Sub-division officer, Gubbi Sub-division, to proceed to Halkurki Village to inquire local Conditions there at the time when the Swamy of the Palkurki matt applied for a license to go in procession in certain streets of the village.

NOTE—Contn. sheet

General and Revenue Secretariat.

Revy File No. 186 of 1919.

Serial No.

Subo for orders.
C.G.
21/12/20 SG 9.9.21

This file may be kept by me after my return from Chamarajnagar 21/10/21

In letter no 207 C dated 14 Dec 1920, the Dy Commr, Tumkur, was informed that Government failed to see how the Vyasarayaswami Mutt authorities could reasonably take objection to the Swami of the [illegible] Mutt passing in front of the [illegible] Mutt building in procession so long as this building was in a State of disrepair and no puja was performed to the deity in it and that it would be time enough to consider its objection when the building and the [illegible] were restored. It having been brought to the notice of Govt that both the building and worship had been restored,

NOTE—Contn sheet

Serial No.

You stated in your order no 3441 dated 2-4-1921 that the pakkeiji up, which had been attempted in indecent haste after the order reference to above was passed could not be regarded as the destruction of the mutt building, but that on the other hand it was an objectionable course which deserved no countenance, and that the order dated 14-12-1920 would therefore stand and the permission requested for the erection of the [illegible] in the village in preservation of the mutt building and in front of the Swami Sheikh Street [illegible] the direction given in the [illegible] 17 July 1874 and similar terms of the passing in regard of the [illegible] Swami temple adjacent to the [illegible] wherein it was stated that [illegible] had been [illegible] The Makeiji portion of the [illegible] 17 July 1874 in the [illegible] of the Regulation [illegible] which was to be allowed to use any [illegible] that

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. of 19

Serial No

G. R. S. III-2]

General and Revenue Secretariat. | File No. of 19

Serial No.

to close the case, the case was fixed
2-4-1921 [illegible]
In the order dated
14-12-1920 it is stated that
the Vyasaraya[illegible] [illegible]
the Hathibabi [illegible]
a civil writ [illegible] in favour of
his mutt did not seem to deserve
serious consideration, since the
mutt complex was in ruins and
no worship was carried on in
the temple attached to it. In
the later order dated 2-4-21
it is said that the Hathibabi
Swami should show [illegible]
pursuing in favour of his mutt
Swami temple attached to the
Vyasaraya[illegible] and it appears
was reported that [illegible]
there were evidences [illegible]
order was made, but [illegible]
was never [illegible] to Hathibabi,
and it had been [illegible] in
the face of the [illegible]
a consequence of the [illegible]
circumstance, [illegible]

NOTE—Contn. sheet.

General and Revenue Secretariat. | File No. of 19

Serial No.

The Dalbehi Swami Temple Matt
Mutt which brought in [illegible] of
the Ramanuja Kuta [illegible] to the
Mutt — a Material Contention
which did not [illegible] a place in
the first order. If the Dalbehi
Swami Cannot [illegible] in
Ramanuja Temple adjacent to
the Vyasaraya Mutt, it
follows that he Cannot go before
the Mutt itself, for the Mutt
Anjaneya temple is in the premises
of the Mutt itself. And if he
Cannot go in front of the Anjaneya
Mutt, it is not likely that he will
Care to go into the Mutt in procession
at all.

The D.C. Connor reports
that while the G.O. permits the
issue of a license to Enable the
Dalbehi "Nizya" to go to Mutt
building, the route [illegible] his
followers, overlooks this contention
And if that route is approved
Several places of worship under

NOTE—Contn. sheet.

Serial No.

[illegible] to the [illegible] Circle [illegible] proceedings. The Order of 17 July 1891 that the Municipal Committee with respect to [illegible] of worship in [illegible] Mahal Cook, for the [illegible] was not a party to those proceedings and Mahal Cook [illegible] from or be bound by the [illegible] arising from a proceeding [illegible] he was not a party. The [illegible] Order is bound to the Order dated 17 July ~~1891~~ 1891 under which it is forbidden [illegible] of places of worship in [illegible] village with [illegible]. The Order of 17 July 1891 was [illegible] that of 2 April [illegible] as the Leaders, [illegible] Concerned, as the [illegible] was in a state of disrepair but [illegible] not [illegible] in so far as the [illegible] in the ~~Mosque~~ [illegible] the [illegible] of the [illegible] with a [illegible]

NOTE—Contn sheet

R. S. III-2]

General and Revenue Secretariat. | File No. of 19 .

Serial No.

places of worship in Hindu by the right hand to give the use of his umbrella while passing in front of these places of worship

In D.C. letter 3442 dated 2-4-921, the Rev Conner was asked to enquire of the D.C. why he did not direct the Sub Dn officer to proceed to the place and inspect the conditions there myself passing on the Andhra's reference to Govt. The D.C. gives his reasons in para 7 of his letter 933 dated 23.5.94 they deem & he Colgan and one of them viz, that the application for a license had been made to the Andhra as the head of the civil Police thereby a reference to the S.D.O. who has no police matters has unnecessary.

The Andhra was been censured for his part in the affair and he has submitted an explanation which has been received with the file.

NOTE—Contn sheet.

G' R. S. III-2]

General and Revenue Secretariat | File No. | of 19

Serial No

Ref Commr's No 3738 dated 1/3 Sept/1921.
I venture to think that a perusal of the explanation shows that there are not sufficient grounds for suspecting the bona fides of the Amildar. I.
Second Member
in f 24/10/21.
Comm's Secretary's letter

2492-128
28.10.21

I have gone thro the reports of the (Subbi) S.D.O & the D.C. as well as the explanation of the Amildar Tiptur.
There is not much doubt left in my mind that one party tries to contrive the other in this instance. The points at issue are two, viz (1) in regard to Lots 4 the ranais G.Os in the matter of 12½ yds R. of way in a Sarva and village.
As regards (1) it seems true that the order of 1921 should be interpreted in light of the order of 1891, i.e. as applying to 201 cancelling it. The order of 1921 cannot be construed to create rights which did not previously exist & cancelling those if any to exist.
With reference to (2) this is a

Signed
16/12/21

NOTE—Contn sheet

R. S. III-2]

General and Revenue Secretariat.

File No. of 19

Serial No.

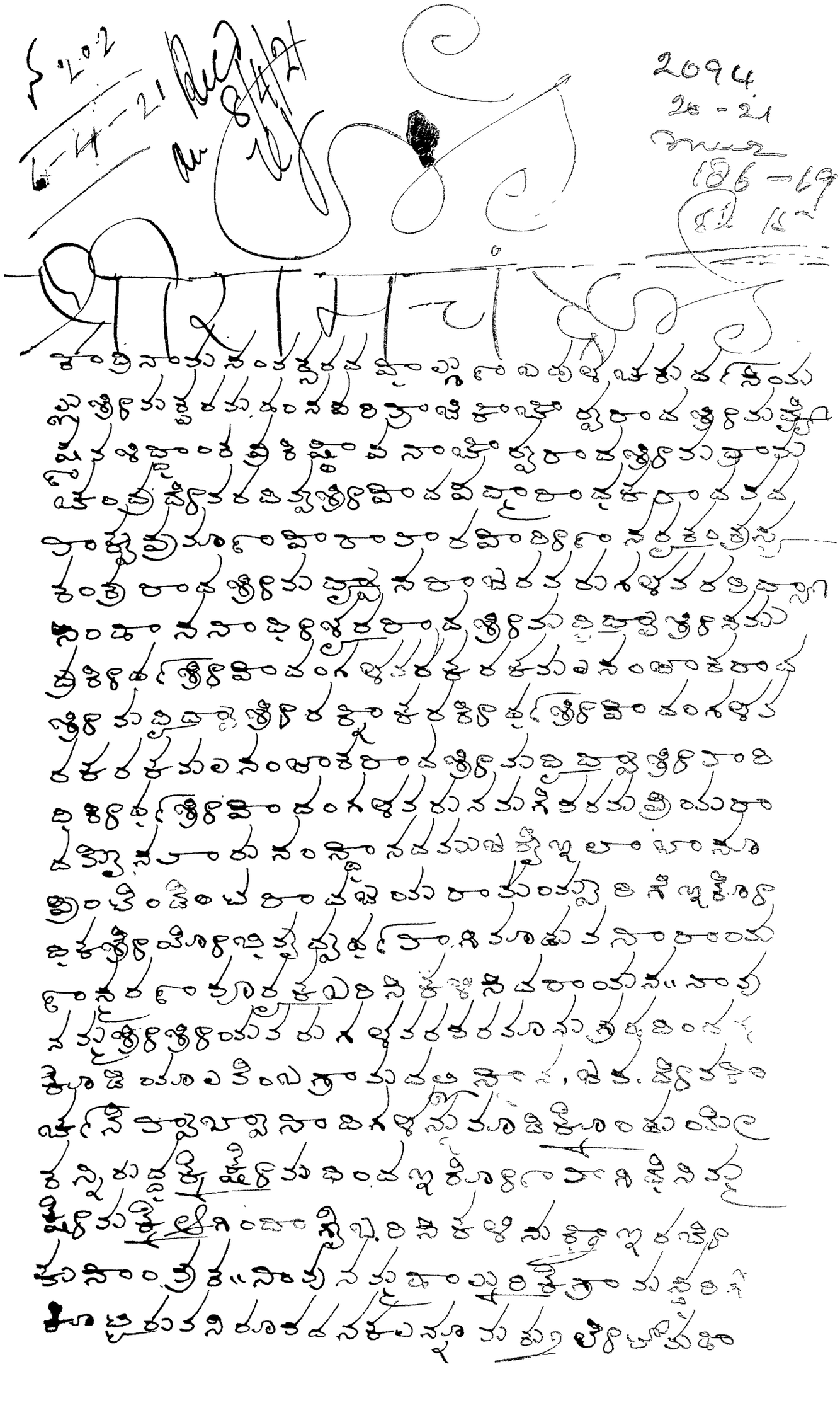
I agree. The Muslim people should be cleared more & more - what rights & privileges will be left & what will not be allowed & what Muslim people & what not to be allowed by all people

DEWAN'S OFFICE.
Recd. on NOV 3 1921
Reg. No. 2532

Papers of Nov'21 from some residents of Malkapur replaced the file
Peo 16/12/21

3398-71
20.12.21.

NOTE—Contn. sheet



రాం త్రోర్ ప్లేరాంజెక డెంయుశ్రీబు ద్ర్ణ
ర్ణకదుకిందుడలుకుద్ధంద నళ్ళంజాంద ఆంద్రదిసిమ్మూర్ణ
బిలుదదమ్ముండేకక్కుబిదదుయ్యాంకలిసకొర్ణకవిదష్టూ
కిండుకస్తూరినగ్గిశిబ్ధి నోళ్ళినని ఆఫ్ఫోరిబళ్ళిన్యోకొంల్యా
బినటి నీంరనతికిచ్చేదాంతోదవ్వంక్కుగిబరినిదళినో
దనిచూనదనళంన్నినధనినుగిశిళిదుదక్కాంనియూ.
ఆదరంచినడినికిందుకదక్కాంనింయూనదుగ్గిదకిందనే
ళళిదినిక్కిందుచిరుత్తిర్కిదే. — — — — —

నుదదనాంరకక్కుంయూకరిర్కియుత్తింయూకుంద్రు
ధాకదరంచినడినికిందుచ్చుళ్ళకుధాంనుక్కునేక్షకాంశ్రరాం
కక్కుద్రు — — — — — — — — — — — — — —

నాంన్నత్రోరిమదక్కిన్నికుకనాంరకదదక్కినవిళ్ళియదలి
కుంబినిందళిసిమ్మోర్కిచిన్నలాందరూనళ్ళిరంకడినిళ్ళిన్యో
ళ్ళిక్కిరాకల్లుబె త్తీనకింయ్యుకుక్షిదరినసిళ్ళంచి.చూళ్ళ
ధ్యాంత్యూనినకుగిశిళదదాంనిన్నెదుకలి — — — —

త్రాంకున్నకిలబూనిక్కిరికుంరకన్నుదిచ్చిక్కిర్కిరికూడిళ్ళించెన్నిన్యో
ళుబిర్కినరంచూజూనడింయుకిదుదాక్కిదళిందంయుదిత్తియ్యు
త్రోరికుంరక్కిన్నికుకనాంరకంన్నుత్తీనళ్ళదతికుచిశుబూనసి
కనూడిరుదదునకుశిబదళ్ళనంత్తుదకన్నుప్పుంచుమూడిలు
క్కి లక్షదిందళునాంరిక్రాలదిందలూనకిదువంరిరక్షం
ధాంమరావ్వదిసిత్తుప్పుకెన్నిలదంచేకూడిసెళ్ళిత్రోరాం
కుక్కిన్నాకిర్కదాన్వినడిర్కిరుగాళ్ళకరకూనుననక్కిన్వాం
త్రరాంనకక్కుప్పదనేంన్నిాంనదతినకంయ్యిక్కుఆంగికూనవు
ళ్ళకరిసిసిళ్ళోర్కిషుబరిసెళ్ళకళిం.రకదుమ్మిసిధిశిసెధారాం

ಶ್ರೀ ಗಣೇಶಾಯ ನಮಃ

ಇಂದ್ರಾದಿ ಸಮಸ್ತ ದೇವತೆಗಳಿಗೆ ಸಮಸ್ತ ಋಷಿಗಳಿಗೆ ಸಮಸ್ತ ಮಹಾಜನಗಳಿಗೆ ಸಮಸ್ತ ಭೂಮಂಡಲದಲ್ಲಿ ಸಮಸ್ತ ಪ್ರಜೆಗಳಿಗೆ ಸಮಸ್ತ ಸಾಮಂತರಿಗೆ ಸಮಸ್ತ ಮಂತ್ರಿಗಳಿಗೆ ಸಮಸ್ತ ಸೇನಾಧಿಪತಿಗಳಿಗೆ ಸಮಸ್ತ ಸೇನೆಗಳಿಗೆ ಸಮಸ್ತ ಪಟ್ಟಣಗಳಿಗೆ ಸಮಸ್ತ ಪಟ್ಟಣಾಧಿಪತಿ

ಸಭೆಯಲ್ಲಿ ಸಂಸ್ಥೆಯ ಸದಸ್ಯರಾಗಿ ಸೇರಲು ಇಚ್ಛಿಸುವವರು ಈ ಕೆಳಗಿನ ಅರ್ಜಿಯನ್ನು ಭರ್ತಿ ಮಾಡಿ ಕಾರ್ಯದರ್ಶಿಗಳಿಗೆ ಸಲ್ಲಿಸಬೇಕು.

ಅರ್ಜಿ

ಇವರಿಗೆ,

ಕಾರ್ಯದರ್ಶಿಗಳು,

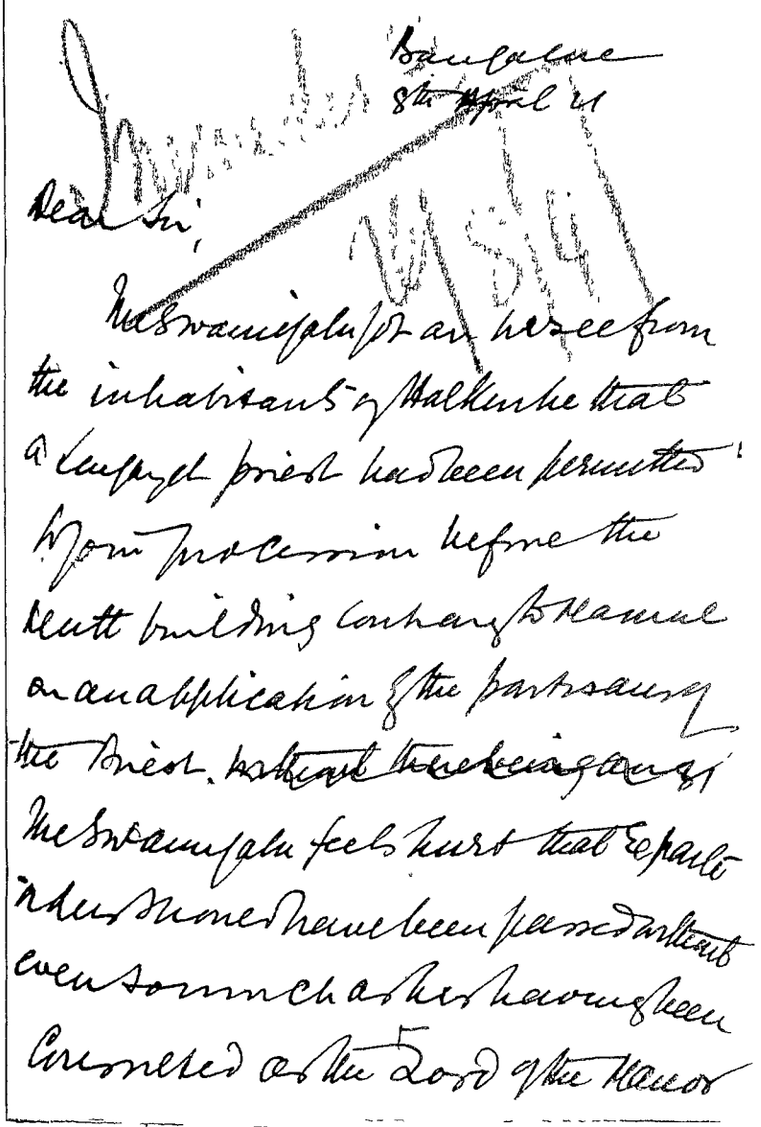
ಸಹಿ

ಕಾಲಿಗೆ ಕಟ್ಟಿಕೊಂಡು ಹೋಗಿ ಅಲ್ಲಿ ಅವರು ಕೊಟ್ಟ ಕಾಲಾವಕಾಶದಲ್ಲಿ ಅವರ ಕೆಲಸವನ್ನು ಮಾಡಿ ಮುಗಿಸಿ ಅವರಿಂದ ಕೂಲಿಯನ್ನು ಪಡೆದು ಅವರಿಗೆ

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]



N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

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and as hitherto, under a grant
of H. H. the late Kulasanga Mudaliyar
the Mudaliyar enjoys the privilege of receiving
for been a Buddhist priest by Gaetan
Perera and forfeiting in pretension.

He has sent a Mirup to the Citizens
of this town village to close the road
in front of the Mudaliyar for public traffic
as the village the road is private property and as he does
with it to be understood as an
act of defiance against Govt
and to prohibit prevent Jailment
and as he wants for Buddhaware

This act to be being done
he has sent to me for delivering
for a Copy of the paper, a Copy
Mirup is hereby given and a
the Swamy
letter legal advice before he
the Mirup and has
measures to take
others passing in
before the Mudaliyar which has
been decided in
on the Criminal side of the
last Mr Subramaniyam Jeyaratnam
Dr Mudaliyar Member
I send these papers to you

N B—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III.—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

To

The Deputy Commissioner,

Tumkur District, TUMKUR.

3766 Emc Three
Agri 186-19-16
dt 2.4.21

Sir,

I am directed to forward herewith the Srimukha Registered No.2094 dated 6th April 1921, received from the Swamigalu of the Sri Vyasarayaswami Matt and to request that you will be so good as to report what exactly has been done in the village in accordance with the Swami's Nirup to certain residents of the place and further to report on the right claimed by the Swami to close the thoroughfare in front of the Matt

2. The matter may be kindly treated as a very urgent one and your report submitted within a week.

I have etc.,

14/4/21

Secretary to Government,

Muzrai Department.

Recd
18.4.21.

HRR.

14-4

My dear Sir,

3767.
Mur 186-19-17
dt 23rd April 1921

With reference to your letter -- dated the 8th April 1921, forwarding a Srimukha from the Swamigalu of the Sri Vyasarayaswami Matt regarding the procession of the Swami of the Palkurki Matt in front of the Sri Vyasarayaswami Matt at Halkurki, I am directed to state that the Srimukha and its enclosures have been forwarded to the Deputy Commissioner, Tumkur District, for enquiry and ~~early report.~~ necessary action

2. The Swami may be kindly informed accordingly.

Yours sincerely,

14/4/21

To

Recd
18.4.21

T.Lakshminarasimha Rao, Esq., B.A., B.L
Auditor, Mysore State Railways,
BANGALORE.

HRR.

14/4

2416

20 21
Mer
186-19
18

From Ananda Rao & Sirsi
B A, LL.B
Deputy commissioner
Tumkur Distri

To T R. Jaya Rama Iyer, Esq
B A, B L,
Secretary to the Govt
H H the maharaja
Mysore Mysuru De

Dated

Despatched 23-S-1921

Received

General No. He Rev 933/1920-21
No.

Enclosure No Envelope

Reporting that no action was taken on the Nirp of the Swamigalu of Sree Vyasarayaswa Matt of Halkurke re the closure of a thoroughfare in front of the matt etc

Very urgent

Office of the Deputy Commissioner,
Tumkur District.
Dated, Camp-Bellara, the 20th May 1921.

From

Ananda Rao, S. Sirsi, Esquire., B. A., LL. B.,
Deputy Commissioner, Tumkur District,
TUMKUR.

To

T. E. Jayaram Iyer Esquire., B. A., B. L.,
Secretary to the Government of His Highness the
Maharaja of Mysore, BANGALORE.

Sir,

With reference to your letter No. 3766/Muz.186-19-16 dated the 23rd April 1921 forwarding for report the Srimukha Registered No.2094 dated 6th April 1921 received from the Swamigalu of the Sri Vyasarayaswami Matt, and enquiring whether anything had been done in the village in accordance with the Nirup of the Swami to certain residents of the place in connection with the closure of a thoroughfare, I have the honor to forward herewith in original the report of the Sub-Divisional Assistant Commissioner in the matter together with the report of the Amildar and the connected records in the case and to state as follows:-

The reference under reply also relates to the right of the Swami of the Halkurki Matt, going in procession with certain insignia in the Halkurki village in regard to which the Government have passed an order on 2nd April 1921 permitting the said Swami to exercise the right subject to the strict observance of the direction given in the Government Order of July 1891 and subject to the condition that while passing in front of the Anjaneyaswami temple attached to the Vyasarayaswami Matt, the music should be

be stopped. The recent order of the Government would therefore seem to modify the earlier order to some extent, for in the order of July 1891, it has distinctly been stated that the "Ayya" will not be allowed to use any insignia while passing before the Vyasarayaswami Matt or any other places of worship, while in the recent Government Order permission has been given to the Swami to go in procession to his Matt building. In the records now submitted, a rough sketch also is enclosed showing the disposal of the streets and buildings including the temples, and in inviting kind attention to the sketch, I wish to bring to the notice of the Government, that the route of the procession proposed goes beyond the Government Order, that according to the proposed route several places of worship have to be passed during the procession and the Vyasaraya-Swami Matt itself would be passed by, twice. Some difficulty is naturally experienced in correctly interpreting and giving effect to the Government Order now received, and the following points would seem to call for ~~for this~~ consideration.

3. There are two Anjaneyaswami temples along the route. one in the old Vyasaraya Matt building itself and another in front of the Halkhrki Matt building. It is a matter for consideration whether or not music should be stopped at both these places in view of the fact that worship has been restored therein.

4. Again, the recent Government Order clearly states that permission will be given to the"Ayya" going in procession to his Matt building, while the route proposed and insisted upon by the followers of the"Ayya" would go far beyond this limitation. The persons interested in this affair would therefore seem not to be satisfied with the limitation imposed. If the route proposed is accepted, then several places of worship would have to be passed during the procession and the carrying of insignia during such procession would be a right which had not been conceded before and so this is a matter on which specific orders are necessary. However, orders have been issued to the Amildar and through the Sub-Division officer to grant a license to the Swami of Halkurki Matt in accordance with the terms of the Government Order.

5. Further, I have to submit that over and above these minor

the Sub-Division Officer Gubbi hardly touches upon the nature and extent of the repairs done to the buildings in question, but confines himself mainly to discuss the merits of the case and the respective rights of the two parties in using the thoroughfares in the village. Moreover, the application for license was made to the Amildar and Head of Police and as the matter had to be decided under the Criminal Procedure Code or Police Regulation, it was thought that no reference was necessary to the Sub-Division Officer.

8 I have further to submit that in making the reference to the Government I had to pay particular attention to make sure that no new right was created without the express sanction of the Government nor to give room for complaint that there was any unauthorised interference with the existing privileges.

I have the honor to be

Sir,

Your Most Obedient Servant,

Deputy Commissioner,

Tumkur District.

1115
మాయా 18-9-19
శ్రీ కె.ఎ-21

అమృతకరమహంగోత్పన్ని
అక్షీరశ్వేతరుచిరాంతరాళ
నేత్రనిలయ శ్వాసనకాంతా
రసుతర శ్వసిద్ధ్యాన
దివిజేంద్ర శ్వాసదంగళ
రసనవిష్ణుసంగళుళ్ళే

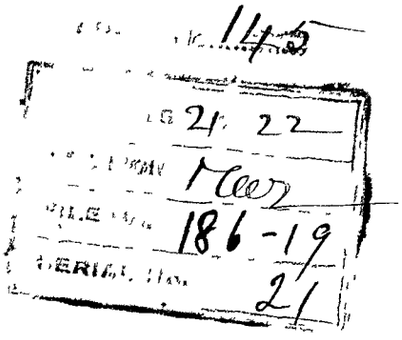
వల్వనేయు శ్వసేంద్ర
సుధాంబుధరవర నంత
రదల్లు చరాంయు నేంగళి
రువుదరివుదాగి.

వివిధరూపుగళొళగాం
లు ంద్రావు విద్యనాంత
రదవళు శ్వసరస్వతి నివా
సంచ్యవాంశి ంబుద్ధిని
దీక్షా (ధారణే)
కల్పిసుత్తాంద్రిగళ్ళు రంగవిభవదల్లి
వి లసిసువ్వే ఇంద్రాదిగళు
యుగాగిరంభగళు కిగ్గి బేడువ
బ్రహ్మాంశి వరవాంవిసిదరే.

By order,
Secretary,
Mysuru Palace

25/8/21

24/8/21



R. C. 4. 17 6

From

The *Revenue Commissioner in Mysore.*

To

The Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai *Department.*

Dated 14th July 1921.

Despatched

Received

General No.

Enclosure No.

SUBJECT.

Re the representation of Mr. H.C. Subba Rao, Amildar of Tiptur Taluk.

The connected file has been rep. unofficially to the Govt. Advocate for opinion as to the powers of the Sri Vyasaraja Mutt to close a thoroughfare in the Sarvamanya village on return of the file, this will be looked up & submitted.

18/7/21

Yes 19/7/21

OFFICE OF THE REVENUE COMMISSIONER
IN MYSORE.

No. C 1379 Secretary Bangalore, 14th July 1921

FROM

K.R. Srinivasiengar, Esq., M.A.,
Revenue Commissioner in Mysore.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
M u z r a i *Department.*

SIR,

I have the honour to forward herewith for the orders of Government the representation of Mr. H.C. Subba Rao, Amildar of Tiptur Taluk, praying for a reconsideration of Government Order No.3441/Muz.186-19-12 dated 2nd April 1921, regarding his conduct in the affair connected with the procession of the Swami of the Palkurke Mutt in Halkurike village, Tiptur Taluk, in the month of February 1921.

I have the honour to be,

S i r,

Your most obedient servant,

K.R. Srinivasiengar

Revenue Commissioner.

To

The Secretary to the Government of His Highness
The Maharaja of Mysore, Muzrai Department,
Bangalore,

Sir,

I beg respectfully to acknowledge the receipt of an extract of your letter No.3442/Muz.186-19-13 dated 2nd April 1921, to the Revenue Commissioner in Mysore, communicating to me the displeasure of Government at my conduct in the affair connected with the proposed procession of the Swamy of the Palkurike Mutt in Halkurike village of Tiptur Taluk in the month of February 1921.

2. It has given me considerable pain that my conduct in this innocent affair should have been held to be most blameworthy and deserving of unqualified censure and that the Government should be constrained to remark on a perusal of the records that " the Amildar appears to have played into the hands of the authorities of the Sri Vyasarayaswami Mutt". I am specially unlucky in this affair inasmuch as I have been denied even the ordinary opportunity of knowing beforehand the charges against me and of submitting my explanation before the last word was said about my conduct. Even now, unfortunately, I am at a loss to know on what points I have to submit my explanation. Thus bewildered as I am, Government will kindly bear with me if I venture to submit a detailed account of what actually transpired in connection with this affair, explaining at every stage, the reasons for my actions.

3. An appeal having been filed to Government by the Agent of the Palkurke Mutt agaist the orders of the Deputy Commissioner, Tumkur District, confirming the then Amildar [illegible]elappa's decision refusing to grant license to the

ally done in all important license cases. That officer immediat-
ly to the *Police Inspector for local enquiry and report*, as is nec-
cary. I at once forwarded the petition, marking it 'Very urgent
3 p.m. on 23-2-21. Myself being engaged in the trial of crimin
was stamped, the same was presented again to me at Tipt
duly stamped
ic safety in public road in Hallurike. As the original petition
make adequate police arrangements in order to take the Swami
It was considered expedient to take precautionary measures and
procession was to go with Inaigwa in front of Vyasaraya Mutt.

5. This was the first occasion on which the Pallurke Swami's
Inaigwa in front of the Vyasaraya Mutt and other places
of worship in Inam Hallurike village, the Deputy Commissioner,
probably at the instance of Government, called for information
as to whether a building of the Vyasaraya Mutt was in existence
in the said village and whether pooja was conducted therein. In
October 1920, I stated in reply that there was no Mutt building
or pooja conducted therein, that only the walls were standing
on the Mutt site and that the Agent of the Mutt was not living
in the village and that it was learnt that the Mutt authorities
intended to erect a building (*vide* Kannada reports dated6th and
10th October 1920). On this the Government in December 1920,
issued an order to the effect that so long as there was no
Mutt building and worship in the temple attached thereto, the
the Swami of the Pallurke Mutt might be permitted to pass in
front of it with procession with his Inaigwa.

4. Nearly two months after the said Government order, the
Agent of the Pallurke Mutt presented to me a petition at Chick-
Honnavalli camp at 5 p.m. on 22-2-21, stating that arrangements had been
made for taking the Swami in procession in Hallurike village on
24-2-21 and asking for police help in the matter. It was then
learnt that the Swami had been secretly brought from Yelahanka
in Belur Taluk to a village in this Taluk five miles from Hal-
lurike.

left headquarters for Halkurike which is 11 miles from Tiptur.

I left Tiptur the same evening at 8 p.m. by rail to Konehalli as, according to the programme of the Deputy Commissioner which had been intimated to me a fortnight previous to this license application, I had to meet him at Konehalli the next morning when he came by motor. After inspections at Konehalli, I returned to headquarters with the Deputy Commissioner at about 1 noon on 24-2-21. The Police Inspector's report with the records of his enquiry was received at 4 or 5 p.m. and showed that a bulding had been suddenly put up on the old walls standing on the Mutt site and pooja started therein. The Inspector's report clearly stated that the roofing, which was made of mud put over cocoanut beams and cross bamboos, was almost completed that the doors had been fixed, that plastering to the old walls was finished and that an Anjaneya idol was put in a cupboard (ಕೂ ಡು) and worship started to it. The Police Inspector had held the enquiry near the Mutt building itself. The Lingayat residents of Halkurike have in one voice stated before him that the construction was started only the previous day. While I was thinking of myself running up to the village for local inspection, the Agents of both the Mutts appeared before me at Tiptur. On a searching enquiry by me they confirmed the report of the Police Inspector. I took the statement of the Agent of the Palkurke Mutt before me. He has also admitted that the roofing was being hurriedly put up. The Agent of the Vyasarayaswami Mutt stated before me in the presence of the other Agent that the building was completed. On the whole I was fully convinced that a roofing had been hastily put upon the existing walls and that a pooja had been likewise started, obviously to thwart the procession of the Swami of the Palkurke Mutt.

6. However this might be, this unexpected development complicated the question and introduced doubts and difficulties in regard to the grant of the license asked for. The Agent of the Palkurike Mutt was threatening that in case the license was no ~~immediately~~

left headquarters for Hallmrike which is 11 miles from Tiptur.

I left Tiptur the same evening at 8 p.m. by rail to Nonbalii and, according to the programme of the Deputy Commissioner which had been intimated to me a fortnight previous to this license application, I had to meet him at Nonbalii the next morning when he came by motor. After inspections at Nonbalii, I returned to headquarters with the Deputy Commissioner at about 12 noon on 24-3-21. The Police Inspector a report with the records of his enquiry was received at 4 or 5 p.m. and showed that a building had been suddenly put up on the old walls standing on the Mutt site and pooja started therein. The Inspector's report clearly stated that the roofing which was mmd of mud put over cocoanut beams and cross bamboo was almost completed that the doors had been fixed, that plastering to the old walls was finished and that an Anjaneya idol was put in a cupboard ( ) and worship started to it. The Police Inspector had held the enquiry near the Mutt building itself. The Ishwayat readers of Hallmrike have in one voice stated before him that the ~~re~~-construction was started only the previous day. While I was thinking of myself running up to the village for local inspection, the Agents of both the Mutts appeared before me at Tiptur. On a searching enquiry they confirmed the report of the Police Inspector. I took the statement of the Agent of the Hallmrike Mutt before me. He has also admitted that the roofing was being hurriedly put up. The Agent of the Vyasarayaswami Mutt stated before me in the presence of the other Agent that the building was completed. On the whole I was fully convinced that a roofing had been hastily put upon the existing walls and that a pooja had been likewise started obviously to thwart the possession of the Swami of the Hallmrike Mutt.

6. However this might be, this unexpected development complicated transaction and introduced doubts and difficulties in regard to the grant of the license asked for. The Agent of the Hallmrike Mutt was threatening that in case the license was not immediately

immediately granted, provisions,etc., made for feeding 2,000
people gathered in Hallmurke village would be wasted and the
matter would be held responsible. The other Agent was not
entirely sure in asserting that the procession should not go
[illegible] Time was [illegible]
after. In this perplexing situation, I analysed the case
as follows. According to the admission of the Agent of the Pal-
murke Mutt and the statement of the villagers, as well as the
report of the Police Inspector the accuracy of which there was
no reason to doubt, a building was in an advanced stage of com-
pletion and worship had been started in it. I fully believed
that by the time the procession would be taken, there would be
a building and some worship would be going on in it. Now it was
not merely a question of giving police help but before doing so
to decide whether having regard to the provisional order of Dec-
ember 1920 andthe altered situation since created, a license
could, with safety, be granted. One party would think that
literally according to the said Government Order there was in
existence at the time a building and pooja and so no procession
could pass according to the G.O. itself while the other side
would think that these being hurriedly set up for the occasion
could not alter the spirit of the said Government Order. I con-
fess I seriously apprehended that any decision that I might take
had not only the chance of being wrong but even if right, would
be resented by one or the other, if not both, the contending
factions for want of due sanction. Further, according to my in-
formation, hundreds of disciples of the Swami of the Pallmurke
Mutt had been attracted from several villages both from inside
and outside the Taluk to witness this unprecedented and exciting
occasion. I approached a serious breach of the peace and asked
the Agent to postpone the procession and when he became impor-
tune, I issued an endorsement and thinking it best to leave the
decision in competent hands submitted the entire records to the
District Magistrate on the 24th night alone at Tiptur. My only
object in submitting the records direct and not through the

from the time the license application was received I was busy otherwise engaged. In paragraph 5 supra, I have explained how for in the Swami's Mirup. In paragraph 5 supra, I have explained how the whole case to the District Magistrate in person, my report was not as detailed a one as I now wish it to be.

8. I do not know if Government really suspect that official he be rushed in such dreadful hurry.

receipt by me there was absolutely no idea that the building would for being enclosed with this record of enquiry. At the time of its I did not get back this paper till the 24th idem when I sent for it al routine to the office on 8-8-1921 for drafting a suitable reply. will be seen from my note at the top that I passed it on in the usu- 26-1-1921 and it was delivered to me by the Agent on 7-8-1921. It original of which I herewith enclose for kind perusal bears the date style. This was the first time I received such a Mirup. The Mirup the vant I am. I do not know whether, usually, Mirups are written in this to take the better of my duty to His Highness' Government whose ser- I would not go out of the way and allow my sentiments to the Mutt not say that I am not a disciple of that Mutt for even if I were, ever the Swami till now or had anything to do with the Mutt. I read and his head. I hope I shall be believed if I say that I have never might think therefrom that I have at any rate long known the Mutt I am in hand and glove with the authorities of that Mutt. Anybody I am afraid that this must be the cause for Government thinking that a tone of familiar endearment and contains such large order that With due regard to the Mirup, I must say that it is written in such due exaltance towards that end as well as in other respects also. also sent to Sowcar Mr. Gundappa of Ta.Kurlingad asked me to render struction of it this Agent had been sent, that a sum of Rs.100 was the Mutt building repaired and intimated that for the speedy con- sojourning there for Chaturmasya and for his occupation, of having Swami had expressed his intention of coming to Hallurtte andxxxxx Mirup sent to me by the Swami of the Vyasarayaswami Mutt wherein the 7. I had placed in the file sent up to Government a copy of the

Tah Division Officer was to avoid delay and since I had explained

otherwise just to show that even if I intended to give any assistance, it was physically impossible for me to do so.At any rate, this might well be a matter for independent enquiry to ascertain, apart from my own say, whether directly or indirectly at any time such help has been given. The only occasions I have visited Halkurike were on 26th and 27th October 1920 for Taluk Jamabandy; 25th November 1920 for Taluk Jamabandy and a Revenue sale from 10a.m. to 7 p.m.; and on 6th February 1921 for inspection of Halkurike Amrit Mahal Kaval with the Deputy Commissioner. Owing to the prevalence of Plague in the village on the last two visits the village was not entered into and on the last occasion the stay was only for five minutes in the road. I have ever since January been busy with the Cattle Census and the Collection work. It is patent that as soon as the order of December 1920 was known, the Agent of the Vyasarayaswmi Mutt appeared on the scene and began collecting materials for building the Mutt and handed his Nirupa on 6-2-21; soon after the Agent of the Palkurike Mutt got scent of this, he quietly brought the Swami from Belur Taluk to the limits of this Taluk and applied for a license for procession and immediately this was known, the other party ran up a building and set up an idol in one day. Thus each party has tried to outwit the other. It has since been ascertained that one of the Brahmin Sowcars in Halkurike who is resourceful placed 150 coolies with materials at the disposal of the Swamiys Agent, when the pinch came I have since seen the building also. The four walls with foundations intact having already existed as reported by me in October 1920, cocoanut beams have been put aloft and small bamboos have been loosely spread over with Bandirike leaves and sticks, and mud put over it. Thus the completion of the building in such a short time was not a difficult or impossible matter; this done, putting an idol in it did not require much time or effort. Govern- will see how utterly impossible for the local officers to foresee or prevent this occurrence. There was no need for official help. When the enquiry was made in October 1920 regarding the existence of the building it was easy for one to take hint and if official

countenance to the construction of the building was considered right or proper, it can be easily seen that the matter would not have waited till the last moment. No such idea ever entered into my head and the matter has taken its own course.

9. During my ~~xxxxxxxxxx~~ 16 years service, I have held positions of trust and confidence both in the Secretariat and for nearly six yers in the Dewan's personal staff. It has all along been my special endeavour to earn the approbation of my superior officers and of His Highness' Government. From the opinions expressed about my work some of them I herewith enclose I have a record of service which I have reason to cherish. I have earned the good opinion of Government in last year's State Loan and Revenue Collection work. My Census work was highly spoken of. I would not wreck all this reputation by any misguided enthusiasm in the name of religion or by betraying sectarian bias. In this case, I assure Government that under the peculiarly difficult and ~~xxxxxxxxx~~ embarrassing situation, I have acted with honesty and rectitude to the best of my judgment and as such the order of Government has had a depressing effect upon me.

10. I have tried to put the whole matter before Government with the full belief that on a perusal of this explanation with the entire records, they will reconsider the case and absolve me from all blame in this affair.

11. I beg of you to kindly place this letter before Government and communicate to me their gracious orders in the matter.

I respectfully beg to remain,

Sir,

Your most obedient servant,

A. Subba Rao

Amildar.

Tiptur,
10th June 1921.

5,135

26-1-92

Many thanks for your draft - a perfect reply

7.2.92

Extracts of the remarks of the superior officers touching the work of H.C. Subba Rao now Amildar of Tiptur.

---

1. " I have watched his work during the last four and half years and I have no hesitation in saying that he is one of the very best clerks, if not the best, that I have seen working in the Secretariat. Intelligent, careful and always willing, it is a pleasure to take work from him. He is decidedly far above the average, etc."

Sd. S. Hiriyannaiya.

2. " His personal character as a student was always excellent. I specially noted his invariable good manners and respectfulness- not the least important part of a student's qualifications.

I can with confidence recommend him for any post, where intelligence, strict attention to duty and politness are necessary."

Sd. J. Cook.

3. It is satisfactory that the Amildar of the Tiptur Taluk has recovered the entire current demand of the first two khists.

Under land revenue it is only the Amildar of Tiptur Taluk that has recovered 99.8 per cent. x x x .

Sd. C,S, Kuppusami Iyengar
9th and 30th April 1920

For Revenue Commissioner.

The Amildars of x x x Tiptur Mr. H.C. Subba Rao and x x have done good work as they have recovered the current year's demand in full and about 95 per cent of the ~~years.~~ arrears.

Sd. K. Chandy.

Revenue Commissioner in Mysore.

4. x x x I need not speak about his exceptionally high character and aptitude for any kind of work. x x x. In this connection I attach for your kind perusal Mr. Campbell's D.O. letter of 23rd May 1914, etc."

Sd. S. Hiriyannaiya

Accompaniment to the application.

Previous office experience of the applicant.

I. Deputy Commissioner's Office, Bangalore.

Dy. Commrs.	Mr. D. Devaraj Urs.	From July 1905 to September 1906. - One year and 3 months.
"	H.H. Sparkes.	Worked as an Accountant.
Dt. Sheristedar	Mr.Y.Narasinga Rao.	---

II. General and Revenue Secretariat.

Immediate Officers.	
Mr. K. Matthan - (Under Secy.)	From 1906 to 1913.
Mr. K. Mylar Rao (Asst.Secy.)	
Mr. C.S.Balasundaram Iyer, - (Under Secy. afterwards Offg.Secy. to Government).	Major casework in the Judicial Department - Courts Section for over 5 years. Has also worked in the Legislative, - Police, Registration and Prisons Sections.
Mr. S.P. Rajagopalachary - (Asst.Secy.)	
Mr. S. Hiriyannaiya (Asst.Secy.)	

III. D E W A N ' S O F F I C E. — 1913 onwards.

As personal or "Group" clerk under the Private Secretary to the Dewan (Mr.S. Hiriyannaiya). Has been dealing with papers pertaining to various Departments.

Did work connected with the establis ment of the Mysore University.

IV. S P E C I A L W O R K.

Visit of H.R.H. the Prince of Walse in Mysor in 1906.

worked under Mr.Balasundaram Iyer, Secretary to the Royal Reception Committee, Bangalore.

Visit of H.E. Lord Hardinge in 1913.

had to deal under the Private Secretary to the Dewan with all th correspondence pertaining to the arrangements for the

He has received commendation from the Private Secretary to H.H. the Maharaja.

V. EXECUTIVE WORK.

1. Food Control operations at Gudibanda and at Tiptur.	Mr. Mathan, Food Controller, was very pleased with the the arrangement made for distribution of Burma rice and commandeered ragi and with the correct accounts of the Depot at Gudibanda. Systematised the accounts of Tiptur Depot which were in a state of chaos when I took charge from the Sheristdar. Have received commend
2. Other work.	in connection with the collection of the State Loan and Census work.

H. C. Rao Ayer
10.6.21
Amildar
Tiptur Taluk

Confidential
Ens 4.

Representation of H,C, Subba Rao, Amildar, Tiptur Taluk, for a reconsideration of the Government order regarding his conduct ~~xxxx~~ in the affair connected with the proposed procession of the Swami of the Palkurke Mutt in Halkurike village in Tiptur Taluk in the month of February - - 1921.

@@@@@@@@@@

Respectfully submitted through the Sub Division Officer, Gubbi Sub Division, with reference his memorandum No.T.R.M.20 dated camp Tiptur,27th April 1921.

H C Subba Rao

Amildar.

Tiptur
~~XFeb~~
10th June 1921.

Since Govt have not asked for any explanation, I regret I cannot forward the representation of the Amildar Subordinate.

M A Balakrishna
S D O
June 29th-21.

Submitted to the Deputy Commissioner, Tumkur district for favour of submission to the Government for their kind consideration

DIARY 914
1921-1922
SECTION Misc
FILE NO 186-19
DIARY NO. 22

R. C. 4.

From

The *Revenue Commissioner in Mysore.*

To

The Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai *Department.*

Dated 1st September 1921.
Despatched 3 —— " ——
Received
General No. C. 3738/Gl 20-24
Enclosure No.

SUBJECT.

Regarding the swami of Halkurke Matt going in procession in Halkurke village.

The file has been sent to Govt Advocate for opinion. Note will be placed in the file on receipt.

3/9/21

CC)

OFFICE OF THE REVENUE COMMISSIONER
IN MYSORE.

C. No. 3738/Gl. 2-21 *Bangalore*, 1st September 1921.
3

FROM

K.R. Srinivasiengar, Esq., M.A.,

Revenue Commissioner in Mysore.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
M u z r a i *Department.*

SIR,

With reference to para 2 of your letter No.3442/ Muz. 186-19-13 dated 2nd April 1921, asking me to enquire of the Deputy Commissioner, Tumkur District, as to why he did not direct the Sub Division Officer, Gubbi Division, to proceed to the place and inspect the conditions there, I have the honour to state that the Deputy Commissioner has written to say that he has submitted a report direct to Government in the matter.

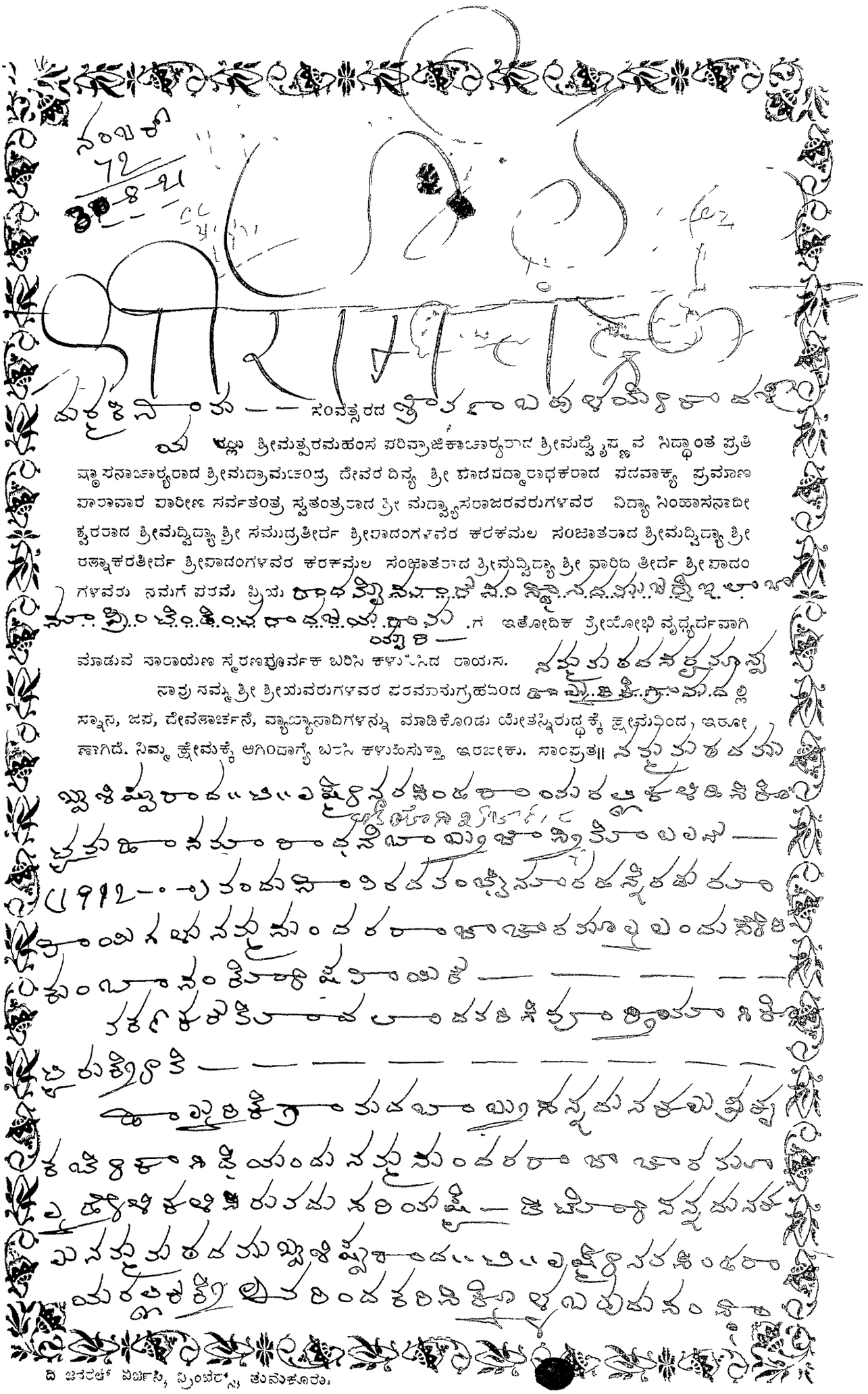
I have the honour to be,

S i r,

Your most obedient servant,

K R Srinivasa Iyengar

Revenue Commissioner.



ದಿ ಚಿನರಪ್ಪ ವಿಜಯಸ್ಮಿ ಪ್ರಿಂಟರ್ಸ್, ತುಮಕೂರು.

ಗಳ ಗಾಣಿಗ ಜಾತಿ
ಗಂ ಬಲಗಾರ ಜಾತಿ
ಗಂಉ= ಬಲಶ್ಯೆಮಣಿಂಯಾ
ಲ್ಲ ಹಡಪದ ಜಾತಿ
ಗಉಒ ಗಣಿ ಡ್ಲಿಂಯಾಳ್ಳಿ
ಗರಂ ಕುಂಬಾರ ಜಾತಿ
ಗ2 ಬೀಡಾಂಗ ಬೀಡಿಯರು
ಗರಂ/= ಬೀಡರ ಜಾತಿ
ಶರಳ್ಳಉ = ತೆಲುಗರುಣ್ಣಾಯಾ
ಗಳ ಯಡಶ್ಯೆ ಜಾತಿ.

ಗಒಉ:
ಗಂಗಉಂಉ
ಗಂಲಳ್ಳ =

ಕ್ಷೌರಿಕ ಜಾತಿಯಾಂ ಉಸಾರುಳಿಕ್ಷಟ
ಮಾನ್ಯಬಾಂಬಳು ಗಳ

ಜಾಂಕಾಬಾಂ ಸಿದಪ್ರ ಗಂಲಂಉಳ್ಳ=
ಗಂಗಳ್ಳಿಳ ಕುಲ್ಲಚೆಡಾಲುಳಿಲುಳಿ ಅವಲಬಾಂಬಲ್ ತಲುಬ್ಬಾರಡ್ಳಿ
ಹಾಂಡೀಗರಡ್ಳಿ ಸೂಂಡೆಕಬಿಳ್ಳ ಉದಪ್ಪ ಪಿಲ್ಲೂ
ಬೀಡಿಂಡಜು ಗಒಂರಂಉಂ

ತಿಗರ
ಗಂಡೆಉಂಉ= ಲಉಸುಗ್ರಾವುದ ಜೇಂಡಿಲಿಲ್ಲ
ಗಒರಂಉ ÷ ಹಾಲುಉಳಾಂ ಚೆಬಾಂಬುಳಿಕಾಂಡಿರುಗ್ಗಿಂಳು
ತಳ್ಳಿಲ್ಲ
ಗಂಒಉಂ ಹಾಲುಳಲುನ್ನಳ್ಳಿಳಿಕರಡಿ ರಟ ಡಿಸ್ಟಡಾ
ಗಳ ಶೆಲಂಡಿ ಜಾಂಬಳು
ಗರಂ ಪೆಲಂಬಾಂಲು ಕೂಂಬಿಳು
ಗಂರಗಉ— ಜಾಂಚಿಗೆಹಾಂಬಳು ಜಿಕಾಂಡಿಳುಗ್ಗಾಂಳು
ಗರಂ ಬಿಸ್ಟ್ರಿ ಜಾಂಡಿ
ಲ್ಲ — ಹಡಪಳು ಜಾತಿ

ಶತಾಬ್ದಿಯ ಅಮಲ್ದಾರ್ರಿಗೆ ಗ್ರಾಮಾಡಳಿತ ಅಧಿಕಾರಿಗಳ ಕೆಲಸ ಕಾರ್ಯಗಳ ಬಗ್ಗೆ ಮಾಹಿತಿ ಕೊಡುವ ಮತ್ತು ಅವುಗಳ ಬಗ್ಗೆ ಸಲಹೆ ಸೂಚನೆಗಳನ್ನು ನೀಡುವ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದರು. ಅಮಲ್ದಾರ್ರಿಗೆ ಕಂದಾಯ ವಸೂಲಿ ಮಾಡುವ ಅಧಿಕಾರವಿತ್ತು. ಅಮಲ್ದಾರ್ರಿಗೆ ಕೆಲಸದಲ್ಲಿ ಸಹಾಯ ಮಾಡಲು ಶಿರಸ್ತೇದಾರ್ ಎಂಬ ಅಧಿಕಾರಿ ಇರುತ್ತಿದ್ದರ

proceedings of the Government of H·H·
the Maharaja of Mysore.

Read -- Nr. Camp 166
G.O. Dated 17th July 1891 prohibiting the ~~Ayya~~ Ayya of the Palkurki Mutt from using any insignia while passing before the Sri Vyasarayaswami Mutt in the village

2. G.O.No.3441/Muz.186-19-12 dated 2nd April 1921, passing orders regarding the procession of the Swami of the palkurki Mutt in front of Sri Vyasaraya-swami Mutt at Halkurki.

3. Letter No.3442/Muz.186-19-13 dated 2nd April 1921, to the Revenue Commission stating that the conduct of Mr. H.C. Subba Rao, Amildar, Tiptur Taluk, was blameworthy and deserved censure, and requesting him to convey to the Amildar through the Deputy Commissioner, Tumkur District, the displeasure of Government at his conduct in this respect and to enquire of the Deputy Commissioner why he did not direct the Sub Division Officer, Gubbi, to proceed to the spot and make enquiries as regards local conditions, &c.

4. Srimukha No.127 dated 5th November 1921, from the Swamigalu of Sri Vyasaraya swami Mutt, representing that the Government order read above allowing the procession of the Swami of the Palkurki Mutt in front of the Vyasarayaswami Mutt building in the Halkurki village which has been repaired and wherein puja has been

AG
MRS
22-1-22

been restored is against the long standing mamool and the express terms of the Sannad granted to the Mutt by late Sri Krishnaraja Wodeyar Bahadur and sending copies of the Sannad in question and of a Nirup issued by him to the inhabitants of the village requiring them to close the road in front of the Matt for traffic.

5. Correspondence ending with letter No.H.C.Rev.933 of 20-21 dated 23rd May 1921 from the Deputy Commissioner, Tumkur Dist. submitting a report in the matter.

6. Letter No.C.137 of 21-22 dated 15th July 1921, from the Revenue Commissioner, submitting the representation of Mr.H.C. Subba Rao, Amildar, Tiptur Taluk, praying for a reconsideration of Government order No.3441/ Muz.186-19-12 dated 2nd April 1921.

Order -- No. 3594-5 Encl file
Muz 186-19-25

Dated Bangalore, the 13th January 22

The Deputy Commissioner points out that there are two Anjaneyaswami temples along the route proposed to be taken by the Swami of the Palkurki Mutt - one in the Vyasarayaswami Mutt itself and the other in front of the Palkurki Mutt building and that there are several other places of worship before which the procession would militate against the order read above. It would further that

the previous orders of the Chief Court would appear to justify the closure of the streets in a Sarvamanya village like Halkurki for processional purposes. The Deputy Commissioner also reports that the matter was not referred to the Sub Division Officer of Gubbi, as the application made by the Halkurki Mutt authorities for a license was to the Amildar ~~direct~~ in his capacity as Head of Police and the matter had to be decided under the Criminal procedure Code and the Police Regulation, ~~and no reference was necessary to the Sub Division Officer.~~

2. Government consider that in the matter of conducting the procession in question, the order dated 2nd April 1921 should be interpreted in the light of the order of 1891, i.e., as amplifying, and not cancelling, it. It cannot be construed as creating rights which did not previously exist, or, cancelling those which did so exist.

3. As regards the closure of the road referred to above, Government consider that the Vyasaraya Mutt has no right to do so, and the Deputy Commissioner is accordingly requested to make the Mutt authorities clearly understand this and to direct the local authorities to see ~~to it~~ that no attempt is made by the Mutt people to obstruct the rightful use of the way by all people.

4. Government are pleased to accept the explanation of the Amildar (Mr. H.T. Subbaraos) and to direct that the censure passed in the order read above, be with-drawn so far as it refers to this case.

Recd 10.1.22

Fair draft.

7/1/22

Secretary to Government,

Muzrai Department.

9.1.22

To

The Rev. Commissioner in Mysore.

The Deputy Commissioner, Tumkur Dist.

returning records.

Copy to Rev. Sectt.